

# Song of Solomon 5:8

Authorized King James Version (KJV)

I charge you, O daughters of Jerusalem, if ye find my beloved,  
that ye tell him, that I am sick of love.

## Analysis

**I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love** (hishbati etkhem benot yerushalayim im timtse'u et dodi mah tagidu lo shecholat ahavah ani, השׁבעתי אתֶם בְּנוֹת יְרוּשָׁלָם אִם־תִּמְצָאוּ אֶת־דָּדִי, מִתְּחִלָּה לֹא שׁוֹלְחַת אֶקְבָּה אָנִי)—the desperate bride solicits help from others. The verb hishbati (השׁבעתי, I adjure/charge) creates solemn urgency. She begs them: if you find him, tell him I am "sick of love" (cholat ahavah, חֹלֶת אֶקְבָּה).

"Sick of love" means lovesick—overwhelmed with longing, grieved by absence. The same phrase appeared in 2:5 but in context of joyful overwhelming; here it describes painful yearning. The bride has learned through loss how desperately she needs her beloved. Her earlier complacency ("I have put off my coat") has been replaced by all-consuming desire. This teaches that experiencing Christ's absence—feeling His withdrawal—often produces deeper passion than taking His presence for granted.

## Historical Context

The "daughters of Jerusalem" represent the bride's companions or community. Calling on them to find the beloved and convey her message demonstrates both humility (asking for help) and urgency (recruiting all possible assistance). Being "sick of love" conveyed serious condition—love as illness or wound, overwhelming normal functioning. This echoes earlier usage (2:5) but with painful rather than joyful tone. Early church fathers saw this as believers calling on fellow Christians

to seek Christ corporately when individual seeking seems fruitless. The community bears witness to the seeking soul's desperate love. The Reformers emphasized that believers should openly confess their spiritual state—acknowledging need, seeking prayer support. The Puritans taught that Christian community exists partly to help lovesick souls find Christ again—bearing witness, praying together, encouraging persistence. Modern readers recognize the value of vulnerable community—admitting spiritual struggle and seeking help.

## Related Passages

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

## Study Questions

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1. Have you experienced being "sick of love"—so aware of Christ's absence or distance that it overwhelms you with yearning?
2. How does the bride's public, vulnerable confession ("tell him I am sick of love") challenge prideful self-sufficiency in your spiritual life?
3. What role does Christian community play in helping you seek and find Christ when He seems distant or absent?

## Interlinear Text

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אַתָּה	מִן	הַשְׁבָּעַ	בְּעִתִּים	בְּנֵי	וְתִּתְּ	מִן	יְרוּשָׁלָם	אִם	תִּמְצָא	אַתָּה
<b>I charge</b>	H853			<b>you O daughters</b>	H1323		<b>of Jerusalem</b>	H518	<b>if ye find</b>	H853
H7650				H3389			H4672			
אַתָּה	מִן	הַשְׁבָּעַ	בְּעִתִּים	בְּנֵי	וְתִּתְּ	מִן	יְרוּשָׁלָם	אִם	תִּמְצָא	אַתָּה
<b>my beloved</b>	H4100			<b>that ye tell</b>	H0		<b>him that I am sick</b>	H2470	<b>of love</b>	H589
H1730				H5046			H160			

## Additional Cross-References

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**Song of Solomon 2:5:** Stay me with flagons, comfort me with apples: for I am sick of love.

**Song of Solomon 2:7:** I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

**Song of Solomon 3:5:** I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

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